# Traffic and Road Safety Advisory Panel AGENDA

- DATE: Thursday 2 October 2014
- TIME: 7.30 pm
- VENUE: Committee Rooms 1 & 2, Harrow Civic Centre

**MEMBERSHIP** (Quorum 3)

Chairman: Councillor Barry Kendler

### **Councillors:**

Jerry Miles (VC) Nitin Parekh Aneka Shah Susan Hall Ameet Jogia Mrs Vina Mithani

**Advisers:** 

Mr L Gray Dr Anoop Shah Mr A Wood

#### **Reserve Members:**

- 1. Ghazanfar Ali
- 1. John Hinkley
- 2. Kairul Kareema Marikar
- Manjibhai Kara
  Lynda Seymour
- Sachin Shah
  Krishna Suresh

**Contact:** Manize Talukdar, Democratic & Electoral Services Officer Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk



## AGENDA - PART I

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

#### **3. MINUTES** (Pages 1 - 10)

That the minutes of the meeting held on 15 July 2014 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Monday 29 September. Questions should be sent to <u>publicquestions@harrow.gov.uk</u>

No person may submit more than one question].

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

(1) A petition containing 408 signatures, requesting that parking restrictions in the vicinity of the Parish Church of Saint Anselm Hatch End be reviewed urgently. Petition to be presented at the meeting.

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

#### 7. APPOINTMENT OF ADVISER 2014/15 (Pages 11 - 14)

Report of the Director of Legal & Governance Services.

#### 8. INFORMATION REPORT: PETITIONS (Pages 15 - 22)

Report of the Corporate Director of Environment & Enterprise.

9. QUEENSBURY AREA PARKING REVIEW - STATUTORY CONSULTATION RESULTS (Pages 23 - 112)

Report of the Corporate Director of Environment & Enterprise.

10. NORTH HARROW AREA PARKING REVIEW - STATUTORY CONSULTATION RESULTS (Pages 113 - 198)

Report of the Corporate Director of Environment & Enterprise.

**11. 2014/15 TRAFFIC AND PARKING SCHEMES PROGRAMME UPDATE** (Pages 199 - 236)

Report of the Corporate Director of Environment & Enterprise.

#### 12. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

## AGENDA - PART II - NIL

#### \* DATA PROTECTION ACT NOTICE

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]